SL 68

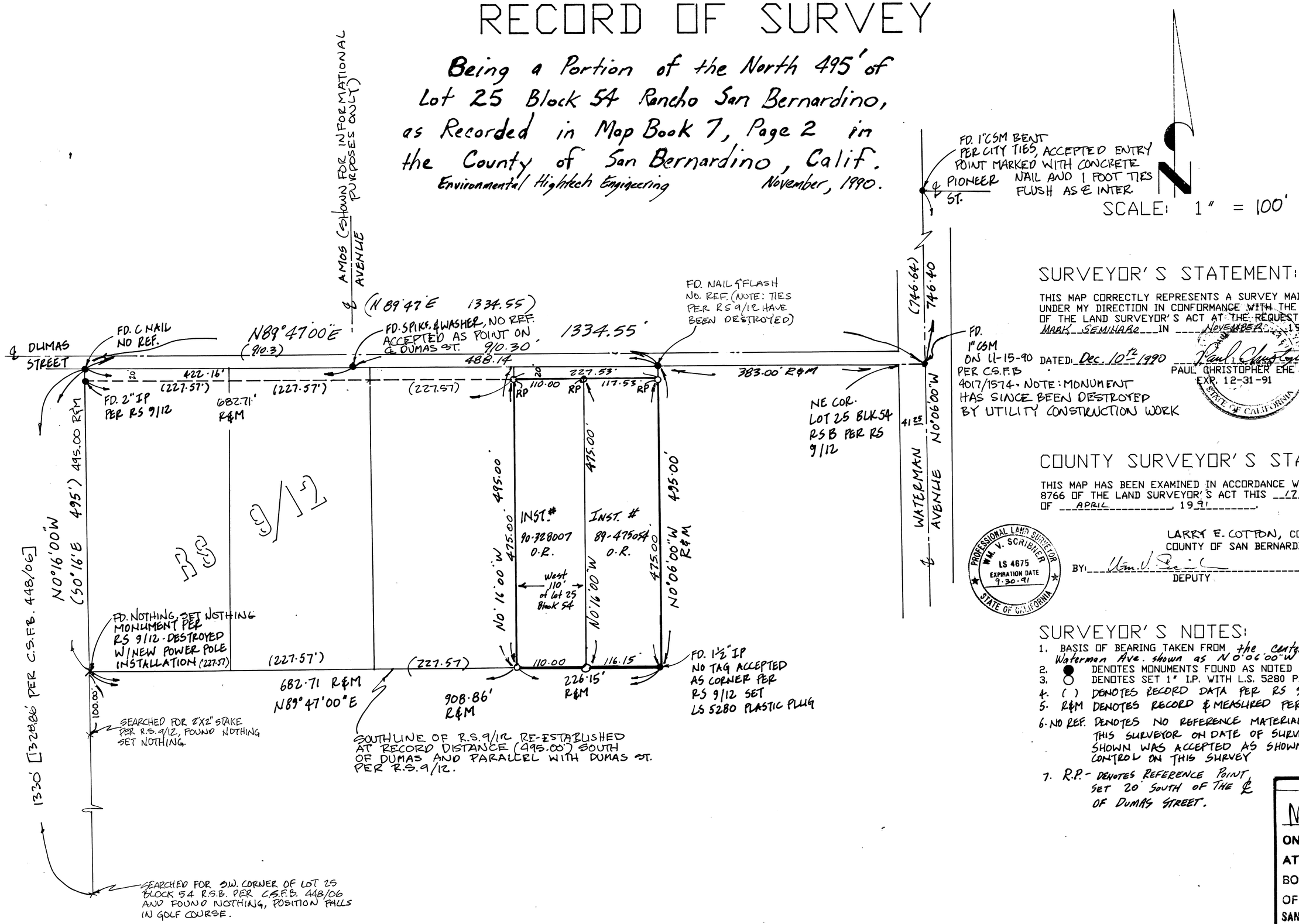
SHEET ONE ONLY

IN THE CITY OF SAN BERNARDINO

RECORD OF SURVEY

Being a Portion of the North 495' of Lot 25 Block 54 Rancho San Bernardino, as Recorded in Map Book 7, Page 2 in the County of San Bernardino, Calif.

Environmental/Hightech Engineering — November, 1990.



SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF MR. MARK SEMINARO IN NOVEMBER 1990.

DATED: Dec. 10th 1990

PAUL CHRISTOPHER EHE L.S. 5280
EXP. 12-31-91

STATE OF CALIFORNIA

COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 17th DAY OF APRIL, 1991.

LARRY E. COTTON, COUNTY SURVEYOR
COUNTY OF SAN BERNARDINO, CALIFORNIA

BY: _____ DEPUTY L.S. 4675

PROFESSIONAL LAND SURVEYOR WM. V. SCRIBNER LS 4675 EXPIRATION DATE 9-30-91 STATE OF CALIFORNIA

SURVEYOR'S NOTES:

1. BASIS OF BEARING TAKEN FROM the centerline of Waterman Ave. shown as N0°06'00"W on R.S. 9/12.
2. ● DENOTES MONUMENTS FOUND AS NOTED
3. ○ DENOTES SET 1" I.P. WITH L.S. 5280 PLASTIC PLUG
4. ( ) DENOTES RECORD DATA PER RS 9/12
5. R&M DENOTES RECORD & MEASURED PER RS 9/12
6. NO REF. DENOTES NO REFERENCE MATERIAL AVAILABLE TO THIS SURVEYOR ON DATE OF SURVEY. MONUMENT SHOWN WAS ACCEPTED AS SHOWN AND USED AS CONTROL ON THIS SURVEY
7. R.P. - DENOTES REFERENCE POINT, SET 20' SOUTH OF THE ℄ OF DUMAS STREET.

91-133100

FILED REQUEST OF MARK SEMINARO
ON APRIL 22, 1991
AT 11:36 am
BOOK 89 PAGE 75
OF Records of Survey
SAN BERNARDINO COUNTY RECORDS
FEE $6.00

89/75